RCAP FINAL REPORT FORM

Final Report DUE:

Award Approval Date: **Project End Date:**

INSTRUCTIONS: Complete the fields below. Identify all product outcomes of your RCAP project and provide appropriate documentation as evidence that the expected outcomes of your RCAP project have been achieved. Use additional pages as needed. If available, please include photographs of project activity. Email this form and any accompanying materials to internal.grants@wku.edu by the due date listed above.

I have followed the terms and conditions set forth by the Office of Sponsored Programs on which basis I was granted a RCAP award. The following deliverables are expected at the conclusion of my project:
- **A manuscript for publication and/or paper for presentation at an appropriate professional conference should be submitted, <u>or</u> a work of art, exhibit, or performance (as specified in the application)**
- **Submission of extramural proposal(s) [mandatory for CATEGORY I]**

Principal Investigator:		**RCAP Award #:**	
Department:		**College:**	

List the project's additional investigators/collaborators, if applicable.

Name:	Department/College or Organization:

Extramural Grants: List all grant proposals submitted as a result of RCAP funding. Include the proposal title and sponsor's name and amount requested or awarded. Indicate the status of the proposal (e.g. pending, awarded, not funded).

Total External Proposals Submitted:	**Total External Proposals Awarded:**

Publications: List all publications submitted as a result of RCAP funding. Include the citation, the form of publication (book, article, etc.), and a copy of the publication. Indicate the status of the publication (e.g. submitted, accepted, published).

Total Articles Submitted:	**Total Articles Accepted:**	**Total Articles Published:**
Total Books Submitted:	**Total Books Accepted:**	**Total Books Published:**

Presentation/Posters or Creative Works: List all presentations/posters or creative works as a result of RCAP funding. Include the title(s) and indicate where the presentation/poster or performance/exhibit was presented (i.e. the name/location/date of the conference/exhibit or performance). Attach an event pamphlet, schedule, or other documentation noting presentation/performance.

Total Presentations Made:	**Total Posters Presented:**	**Total Creative Works:**

Indicate the number of students who assisted you during the project:

Undergraduate:	#	**Graduate:**	#

Non-expendable items purchased with RCAP Funds:

Books to become property of the University Library Services:	#
Description of books:	
Inventoried equipment to become property of the department:	#
Description of Equipment:	

Project photographs included?	**YES**	**NO**	If yes, you are agreeing for OSP to use the photographs for promotional purposes, including website, publications, etc.