

# WESTERN KENTUCKY UNIVERSITY

# **Board of Regents ~ Committee Meetings**

## **September 22, 2017**

8:00 a.m. (CDT)

Mahurin Honors College / International Center Building ~ Multipurpose Room

AGENDA (revised)

## **ACADEMIC AFFAIRS COMMITTEE**

Mr. John W. Ridley, Chair Miss Andi Dahmer Dr. Barbara G. Burch Dr. Tamela W. Smith

### **Action Items:**

AA-1 Approval of Graduate Certificate in Biology [pp 1-3]

AA-2 Approval of Graduate Certificate in Health Education [pp 4-6]

AA-3 Approval of Emeriti Appointments [p 7]

### FINANCE AND BUDGET COMMITTEE

Mr. Gillard B. Johnson III, Chair Mr. Jason L. McKinney Dr. Barbara G. Burch Mr. J. David Porter

Mr. Frederick A. Higdon

### **Action Items:**

FB-1 Approval of 2017-18 Audit Plan [pp 1-3]

FB-2 Approval of Personnel Actions [p 4 / attached reports]

• Faculty Report [pp F1-F15]

• Staff Report [pp S1-S13]

FB-3 Acceptance of the 3<sup>rd</sup> Quarter Statement of Revenue and Expenditures [pp 5-6]

### **Information Item:**

• Quarterly Internal Audit Report (Ms. Jennifer Miller) [p 7]

#### **EXECUTIVE COMMITTEE**

Dr. Phillip W. Bale, Chair Mrs. Julie Harris Hinson Mr. Gillard B. Johnson III, Vice Chair Mr. John W. Ridley

Mr. Frederick A. Higdon, Ex-Officio

#### **EXECUTIVE / CLOSED SESSION – Pursuant to KRS 61.810(1)**

For the discussion and deliberation on the future acquisition or sale of real property by the University.

### **EXECUTIVE COMMITTEE**

### Action Items:

- EX-1 Approval of WKU University-Wide Diversity, Equity, and Inclusion Plan 2017-2022 [p 1 / attachment]
- EX-2 Approval of Naming Designated Room / Area [p 2]
- EX-3 Authorization for WKU to Accept Ownership of 1780 Normal Drive [p 3]
- EX-4 Authorization for WKU to Accept Ownership of 104 Alumni Avenue Clinical Education Complex [p 4]
- EX-5 Authorization for WKU to (1) Accept Ownership of Land and Improvements Held in Trust, Located at 2700 Nashville Road, AND (2) Transfer a Portion of the Property to the WKU Foundation [pp 5-6]
- EX-6 Approval to Seek Interim Authorization of Acquire FFE Equipment Pool 2018-2020 for Hilltopper Hall [p 7]
- EX-7 Approval to Seek Interim Authorization of College Heights Foundation Building Project [p 8]

# **ADJOURN**