



# 2017 Annual Report for Western Kentucky University

## Contact Information

| Name            | Email Address           | Phone Number |
|-----------------|-------------------------|--------------|
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## General Information

| Question   | Answer/Explanation                   | Change Notice Sent |
|--|--------------------------------------|--------------------|
| Was there any change in the relationship of the program to the department, school or parent institution where the program is located?  | No                                   | No                 |
| Were any concentrations or degrees added or discontinued? Include addition or discontinuance of a mode of delivery, such as executive and distance-based formats.  | Approval letter from CEPH dated 7/17 | (03/2017)          |
| Did the school/program adopt any significant curricular changes?<br>PLEASE NOTE: Changes to the required curriculum for any degree already housed in the school/program that relate to compliance with the 2016 Criteria do not need to be discussed here. | No                                   | No                 |

## Admissions Information

| 2017 | 2016 |
|------|------|
| 59   | 41   |

## Finances and Other Resources

Uploaded spreadsheet: 2017/Western Kentucky University.xlsx

| Question | Significant Changes? | Change Notice Date |
|----------|----------------------|--------------------|
|----------|----------------------|--------------------|

| <b>Question</b>   | <b>Significant Changes?</b> | <b>Change Notice Date</b> |
|---|-----------------------------|---------------------------|
| Other - please describe   | No                          |                           |
| Laboratories (if applicable)  | No                          |                           |
| Computer equipment or access  | No                          |                           |
| Library holdings or library access  | No                          |                           |
| Staff support (either clerical or program) who directly support academic offerings - loss without replacement | No                          |                           |
| Facilities/physical space   | No                          |                           |
| Funds allocated to the program  | No                          |                           |
| Institutional support   | No                          |                           |
| Faculty resources - loss of faculty lines/positions without replacement                                       | No                          |                           |

## Quantitative Faculty Info

| <b>Concentration(s)</b> | <b>Primary Faculty Headcount</b> | <b>FTE</b> |
|-------------------------|----------------------------------|------------|
| Generalist              | 9                                | 8.00       |

As part of our curricular transition to the 2016 criteria, we substantially revised our programs and eliminated concentrations. As part of this change, the environmental health faculty branched into a new degree program. Thus, we can no longer count these faculty as primary faculty, though they do continue to support our programs by offering the courses formerly required by the concentration. Per University policy, students were all given the opportunity to remain in their existing program of study (POS) or transition to the new POS. Most MPH students opted to transition to the new POS, with the exception of students graduating in 2017 and three generalist students who will graduate in 2018. Similarly, the BSPH students have transitioned to the new POS or have/will graduate in 2017.

## Graduation Rates

| <b>Degree</b>            | <b>MTTG</b> | <b>Number starting</b> | <b>Number withdrawn</b> | <b>Number graduating</b> | <b>Number continuing</b> |
|--------------------------|-------------|------------------------|-------------------------|--------------------------|--------------------------|
| Public Health Bachelor's | 6           | 19                     | 2                       | 17                       | 0                        |
| MPH                      | 6           | 28                     | 6                       | 22                       | 0                        |

# Post-Graduation Outcomes

| Degree                   | Employed | Continuing education/training (not employed) | Actively seeking employment | Not seeking employment | Unknown |
|--------------------------|----------|--|-----------------------------|------------------------|---------|
| MPH                      | 11       | 2  | 0                           | 0                      | 2       |
| Public Health Bachelor's | 16       | 2  | 0                           | 0                      | 2       |

## Council on Education for Public Health

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